

# Placita by Aetius

Post by “Bryan” of March 25, 2024 at 10:53 PM

## [Quote from Cassius](#)

And yes that is part of what I need on the "[all sensations are true](#)" part - the sensations are always "true" but the opinions about what the sensations mean certainly are not always true.

Yes, errors in our thinking come from internal processes rather than external sources. This is despite the fact that our thoughts are triggered by external images impacting the mind. While our understanding starts with external stimuli, it is how our mind handles these stimuli internally that can lead to mistakes.

[Epicurus DL X 51b] (Yonge) "And, on the other side, error could not be possible, if we did not receive some other motion also, a sort of initiative of intelligence connected, it is true, with direct representation, but going beyond that representative. These conceptions being connected with direct perception which produces the representation, but going beyond it."

(Epicurus Book 28, Sedley trans, fr. 13, col. 6 inf.) "I also frequently reflected that if, when I raised difficulties which someone might have turned against us, he should claim that what used to be assimilated from ordinary language was the same as used to be practiced in the written work, many might well conclude that in those days false opinion was represented in that language, whether through an empirical process, an image-based process, or a theoretical process, or through a non-empirical process, not following one of our current divisions, but simply arising from an internal movement; but that now, because the means of expression is adapted to additional ends, discrimination provides a lead towards the truth. However, let no one ever try to get even with you by linking with you any trace of this suspicion; but [turn] to the entire faculty of empirical reasoning...

## [Quote from Bryan](#)

(Aetius 4.8.10) "Leucippus, Democritus, and Epicurus say that sensation and thought arise in the soul from images that approach from outside, for neither of these can occur to anyone without the image falling upon him."

(Aetius 4.9.5 - 6) "Epicurus says that every sensation and every impression is true, but of the opinions some are true and some false; and sensation gives us a false picture in one respect only, namely with regard to objects of thought; but the impression does so in two respects, for there is impression of both sense objects and objects of thought.

Parmenides, Empedocles, Anaxagoras, Democritus, Epicurus, and Heraclides say that the particular sensations of their own object occur in accordance with the matching sized of the pores, each of the sense objects corresponding to each sense.”