

# Cassius' Latest Single Page Outline Of Epicurean Philosophy

Post by "TauPhi" of December 8, 2023 at 9:45 PM

## [Quote from Cassius](#)

To repeat: additions, subtractions, clarifications, suggestions, etc., are welcome, especially as to citations to include under each bullet point. This will always be a "work in progress."

As I've mentioned above, I like this outline a lot so I'd like to contribute to it a little, if possible. This is kinda big but also kinda debatable. Whether it's worth including in the outline, I leave it to you [Cassius](#).

It's about Canonics and possible forth criterion of truth. As it stands for now, and quite rightly, you describe Canonics as 'Knowledge Can Be Obtained Through the Sensations, Anticipations, and Feelings.'

These three are well established:

sensations - *aistheseis*

anticipations - *prolepseis*

feelings - *pathe*

There is, however, possible forth criterion:

mind perceptions - *phantastikai epibolai tes dianoias*

It is mentioned both in Letter to Herodotus [51] and Principal Doctrine #24. Whether Epicurus treated this criterion as a fully-fledged, legitimate forth criterion is not clear. Some scholars say he did and it was added to the Canon later by him and some scholars believe Epicurus didn't treat this criterion on a par with the remaining three. We probably won't ever know for sure but since Epicurus himself talks about it, I think it is beneficial for everyone to be familiar with it.