

# **Epicurean Perspectives on Cultural Conflict**

**Post by "Cassius" of March 28, 2019 at 2:18 PM**

Another Admin note -- I just pasted post 27 into this thread, which makes it slightly out of context from the flow above it. Please keep that in mind and do not consider it an immediate response to the post above it.

I will do my best to moderate this thread consistently with the purpose of the forum for the overall promotion of Epicurean philosophy. While I often share the feeling included within the Emma Goldman quote above, one man's bigotry is another man's highest virtue, and it cannot be the purpose of this forum to have full-scale conflict between which of opposing sides of any specific cultural conflict is "correct." It is in fact my view that given PDs 30-40 it is very difficult to see how an Epicurean argument can be advanced in "proof" that any single perspective on an ethical issue is in fact "correct." There are only the people involved, and their varying views of what is pleasant in life, and their decision as to what will make them happiest within their limited lifespans. As Epicurus stated, and as probably ought to be the heart of this discussion, "there was never such a thing as absolute justice...."