

Epicurean Perspectives on Cultural Conflict

Post by "Elli" of March 28, 2019 at 6:01 AM

Oscar wrote : Can we generalize that human beings wonder about existence, the universe and our place in it? That's how I start my conversations with any person from any religion.

Sorry, but I have the impression that those conversations are done in a laboratory conditions, as well as this laboratory is without windows-glasses to have an idea what happens outside this laboratory. Conversations that are done inside the safety of our home, while we are drinking fine wine and eating appetizers... but when these persons that have examined all these important issues would step outside that laboratory/home they'll realize that the issues that had examined were existing in the world of ideas by Plato who used dialectics or else a mixture of dialectics with the logic of excluded middle by Aristotle that leads our thoughts and actions to dilemmas i.e. you have two options either black or white and there is no third.

Of course, these questions that set by Oscar are a good start for any generalization that show to us - as the epicureans say - the General picture. But let's see the nature of the questions if are along with the study of Nature. Let's see if the issues and all the concepts we had examined, can be applied in the reality of life on the basis of humans' experiences, and not outside the life and the reality of the experiences, because if it would be the latter, we did conversations that were based on the fantastic and the safety of our home and as Plato did to his Symposia. And when he (Plato) stepped outside the safety of his home/country, and went to the court of the king Dionysus in Syrakouses for applying his philosophical ideas, he was caught as a slave facing a real danger to lost his head, like a little mouse that got trapped in his own trap that was his idealistic ideas.

So, when we discuss for generalizations i.e. for the General Picture, we have to synthesize through history, biology, physics, economy and geography, all the parts to see/realize/understand if they are strong enough i.e. if they have many similarities (that is the analogy of the Canon) with the General picture. But in the first place, we have to clean up our minds from manipulation that is done by ideologies and politics that use, as I said above, the dialectics i.e. idealistic and stable images that are connected with a terminology i.e. using words without meaning i.e. abstract words or as we say in greek "wooden words", as well as the mixture of dialectics with the excluded middle by Aristotle.

So, in the basis of epicurean philosophy and the methodology of the Canon our thought will be without this manipulation that is setting to us limits to our thoughts and actions. The limits of manipulation that also are based on Myths that provoke to us fears.

Epicurean philosophy examines all the issues without setting limits, because its first principles are to overcome all those obstacles that are against to our survival, and thanks to Nature our survival, as it has been proved, it is synonym with the goal of pleasure. Survival without pleasure is not a survival, it's just like that motto "Lathe Viosas", which it is something just to talk about. Everything in the epicurean philosophy has a fixed bond with the pleasure. Lathe Viosas serves the pleasure, and it has the pleasure in its foundation, i.e. inside its core. If you follow the "Lathe Viosas" and you end up compromised and subordinate, then the pleasure is lost and "Lathe Viosas" loses its core and disappears.

Thus, on the basis of our philosophy i.e the Epicurean, we realize that it starts from "apeiria" the general, the undefined (infinity is the indefinite according to Anaximander). Example : Let's examine the issue "on migration", that we confront here in my little country that is Greece (the bridge as I said it somewhere else) as a part of EU, and be focused on the separation what is fantastic and what is real. Let's examine the phenomena and the causes that caused them, lets examine the details of the causes, let's examine what is akin to them (similarities)... without forgetting what is our goal remembering, as I said, that is synonym with our survival. Because if someone would say to me that the survival is not an issue of importance, I suggest to him to be calm hanging himself on the first tree he'll find.

(to be continued)