

VS63 - "Frugality Too Has A Limit..."

Post by "Don" of January 28, 2023 at 10:06 AM

with θυμοκατοχούντα.

LXIII is interesting as showing that Epicurus did not wish to push his idea of the simple life to excess: the ascetic will suffer bodily distress like the glutton and so fail to attain *ἀπονία*. The text of the first few words is corrupt but has been set right by Usener. Bignone compares Hor. *Sat.* I. i. 102 ff. Von der Muehl reads *ἐν λεπτότητι καθαριότης*, but I do not understand the meaning of *λεπτότης* here.

LXIV. The true Epicurean is glad to receive praise (cf. LII) but he

Bailey's Extant Remains commentary.