

Favorite Translation of Lucretius

Post by “Cassius” of January 24, 2023 at 7:37 PM

Let's see if this works. Here's the section. Someone who is unfamiliar with the material might well be confused, but when you know what to expect his point to be, it probably makes sense. He's not saying that "the gods ordered that nothing be created from nothing. He's saying "Nothing is ever created from nothing by the gods will (with the implication of... or by any other means either.) What do you guys think? Kalosyni's reaction is very very understandable, and this just reminds me of how important it is to educate new readers to the subtleties or else they will tend to interpret things in our modern paradigm rather than from the Epicurean perspective. And it might be especially confusing to hear that if they think that Epicurus was an atheist. Knowing that Epicurus was NOT an atheist, it's easy to put this in perspective. "The gods" do exist, but neither they nor anybody or anything else creates things from nothing.

[Nothing was ever born from nothing by the gods will .mp3](#)