

Epicureans and the Ancient Greek Gods (Imagery of "Gods" / "Gods Among Men")

Post by "Elli" of February 14, 2019 at 5:13 AM

I imagine Cato the elder that would say in Latin : "ceterum censeo Imperium Romanum Orientale postea Byzantinum esse delendam".

Because from the Byzantine era has started and there was the final battle for the destruction of the genuine Greek-Roman Cosmotheasis (worldview) and as a way of life.

And as Dimitris Liantinis Dimitris says to his book "Gemma": "The space, the spatium or this s the physicists talk about, within which the de-Hellenisation of the Greeks took place, is Christian Byzantium. And the time, the tempus or the t the physicists talk about, within whose duration the process of Jew-ification of the Greeks took place, stretches from the time of Emperor Theodosius until this very day. Theodosius destroyed temples, ravaged ancient statues, closed down stadiums, theatres, Greek schools. All the sources that were the lifestream of the Hellenic way of life. This is why he is remembered as "the Great". Which is the way his predecessor, Constantine, is also remembered. The Caesar who murdered his own wife and son. And they were first called "Great" by those who also called "Great" the Emperors Athanasius, Basil and all their ilk.

Destroyers, forgers, vandals of the Hellenic idea. But there is another voice, persistently whispering from the shadows, that all the brutalities the Christians inflicted upon the Greeks mean nothing in the end for those that did not become Jewish-Greeks but remained Hellenic-Greeks. It rises from a distant place and is only heard by a few: Just because we tore their statues down, and cast them from their temples, does not mean that the gods are dead. This is Cavafy, dear reader, not some miser. Not some invented god. And the poem is called Ionian. It is not called Cherubicon.

The dissolution and extinguishing of the classical Greek by Jewish-minded Christians lasted from the time of Theodosius until the time of Empress Eudoxia. Up to 843AD, with the official restitution of the icons. This holiday in the Orthodox calendar is celebrated annually since then, at the beginning of Spring! It is a grandiose celebration attended by state officials and foreign dignitaries. Viewed from a positive perspective, it symbolizes the triumph of Christianity. But viewed from its negative perspective, it represents the utter destruction of everything Greek. It is the tombstone of the Hellenic idea. That story reached its sad conclusion with the light defeated and darkness triumphant. With the Sunday of Orthodoxy and the appearance of the modern Greek identity. So Greeks only by name and superficially. And Jews to the bone, the blood, the heart, the intestines and the bile. Herein lies the key, the reason and the cause of the national schizophrenia".