

# Perspectives On "Proving" That Pleasure is "The Good"

Post by "Eikadistes" of December 21, 2022 at 7:21 PM

Though, I am not sure that this nuance was universally recognized, as Philodemus identifies "the good" as **ΤΩΝ ΑΓΑΘΩΝ** on one occasion, **ΤΟΝ ΧΡΗΣΤΟΝ** on one, and **ΤΑΓΑΘΟΝ** on **another**, so, even then, the technical usage seems irrelevant.

*It's all good.*