

# Episode 151 - "Epicurus And His Philosophy" Part 07 - "The New School In Athens"

**Post by "Don" of December 3, 2022 at 9:02 PM**

I had commented on this very topic quite some time ago when I was sharing my thoughts on DeWitt's book. Here's the pertinent excerpt from that earlier post:

p.101 of Epicurus and his Philosophy has:

*Quote*

*There is, however, still something to be added. During the first three centuries of Christianity the representations of Christ exhibit a youthful and beardless face, not unlike that of Apollo. The bearded portraits began to appear at a later date and simultaneously with the absorption of the Epicurean sect into the Christian environment. These new pictures of Christ exhibit a similarity to those of Epicurus, then growing obsolete. This similarity is such as to be manifest to the most disinterested observer.*

No, I don't buy this, and it's not "manifest to the most disinterested observer." For one glaring difference, the earliest "portraits" of a bearded Jesus have very long hair. [The Wikipedia article on the depiction of Jesus](#) shows one of the earliest bearded images from the late 4th century. The long flowing locks are quite visible. That's not Epicurus. The article does a fairly good job of outlining the various theories of where this bearded depiction comes from, and it's not copies of Epicurus. The references in that article, too, also point to numerous options for where the bearded depiction comes from.