

Using Dynalist As An Easy Way To Outline From The General To The Particular

Post by “Cassius” of November 4, 2022 at 10:52 AM

Yes it's easy to go down a rabbit hole of alternative programs, but Dynalist is a good one for our uses, I think. For another example, here's a copy of the Thomas Jefferson outline in Dynalist, from which it is easy to cut and paste if someone were inclined to use it as a starting point for their own.

<https://dynamist.io/d/SeMVaGluaeoySjbrjNx96SRn>

- Thomas Jefferson's Outline of Epicurean Philosophy:
 - Physical
 - The Universe eternal.
 - Its parts, great and small, interchangeable
 - Matter and Void alone.
 - Motion inherent in matter, which is weighty & declining
 - eternal circulation of the elements of bodies.
 - Gods, an order of beings next superior to man.
 - enjoying in their sphere their own felicities,
 - but not meddling with the concerns of the scale of beings below them
 - Moral
 - Happiness the aim of life
 - Virtue the foundation of happiness
 - Utility the test of virtue.
 - Pleasure active and in-dolent.
 - In-dolence is the absence of pain, the true felicity
 - Active, consists in agreeable motion
 - it is not happiness, but the means to produce it.
 - thus the absence of hunger is an article of felicity; eating the means to produce it.
 - The summum bonum is to be not pained in body, nor troubled in mind i.e. In-dolence of body, tranquility of mind.
 - to procure tranquility of mind we must avoid desire & fear, the two principal diseases of the mind.
 - Man is a free agent.
 - Virtue consists in: 1. Prudence 2. Temperance 3. Fortitude 4. Justice to which are opposed: 1. Folly 2. Desire 3. Fear 4. Deceit

(Source: https://www.loc.gov/resource/mtj1.051_0891_0894/?sp=4)

<http://www.epicureanfriends.com/thread/2728-using-dynalist-as-an-easy-way-to-outline-from-the-general-to-the-particular/?postID=20468#post20468>