

# The Best Simple Term To Use For "Anticipations" (?)

Post by "Cassius" of January 16, 2019 at 2:28 PM

What do you guys think of the phrase 'Pre-Verbal Memory'?

I think the pre-verbal part is descriptive as one part of the process we're talking about, but I am not sure it conveys the full scope. And in regard to the memory part I am not sure that that would be correct. I realize it is not a given that anticipations are going to be parallel in every respect to the feelings, and to the sensations, but I think Epicurus seems firm that both the feelings and the sensations are incapable of memory, and I suspect that as a faculty of the canon of truth that anticipations would not be capable of memory either.

- Actually that observation goes right to the heart of the DeWitt objection to the DL description of anticipations as a stored picture (presumably stored in memory).

There's absolutely no doubt that we do have a faculty of memory, and that we do store pictures, and that we do use stored pictures to process our thoughts. The issue continues to be whether THAT PARTICULAR process, which clearly exists, is what Epicurus was referring to. The DeWitt position, by which I am still persuaded, would be that we're talking about a faculty that is different from the storing and processing of pictures. The DeWitt position would likely be stated that the faculty enables us to assemble all sorts of separate sensations into a form that we then store, and it is the process of assembly, not the storage, that is the faculty of anticipations.

The analogy Nate would be that you, as an artist, hear all sorts, of sounds, but that you organize only certain sounds into a composition that you store in your mind, and play on your piano, as music. The storage and repetition certainly occur, but the "faculty" part that even gets you to the party is that you have a "knack" for assembling sounds into music.

Same with a painter. The painter's eyes see all sorts of colors and shapes, but there is some faculty within the painter's mind that selectively observes only some of them, and assembles them into the picture in his mind that he then paints again and again. The issue of remembering the picture is of course part of our mental processes, but our minds would never have assembled what our eyes report to it into a picture unless our minds had knack for assembling disparate pieces into a whole.

It seems to me that to parallel with sensations and feelings in terms of having no memory, and in terms of having no opinion, anticipations have to be a "faculty" constituting "the knack to assemble" rather than any single picture, or any single memory of a picture. Once we make judgments to assemble something into a word, opinion has

necessarily been a part of that, since words are not universal symbols.