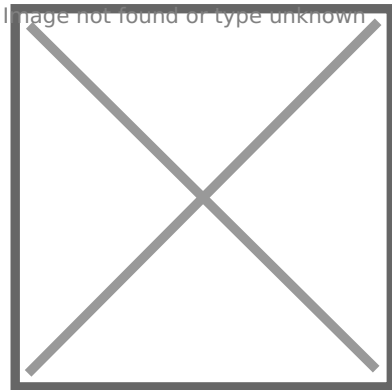


Do Pigs Value Katastematic Pleasure? (Summer 2022 K / K Discussion)

Post by "Don" of July 16, 2022 at 1:00 AM

"He (sc. Aristippus the Younger) clearly defined pleasure as the end, inserting into his doctrine the concept of pleasure related to motion. For he said, there are three conditions (katastasesis) of our temperament: one, in which we are in pain, is like a storm at sea; another, in which we experience pleasure and which can be compared to a gentle wave, for pleasure is a gentle movement, similar to a fair wind; and the third is an intermediate condition, in which we experience neither pain nor pleasure, which is like a calm. He said we have perception of these affections alone (toutôn de kai ephasken tôn pathôn monôn hêmas tên aisthêsin echein). (F5 Chiesara=SSR IV A 173 and B5)."

Source:



[Persons, Objects and Knowledge in the Cyrenaics.pdf](#)

The Cyrenaic views on persons, objects and knowledge.

www.academia.edu

Epicurus didn't accept this "third state". He included this "calm" under the category of pleasure. That's the katastematic pleasures.

I realize I need to read more.

Now I'm done for today... Oh, wait, it's already Saturday. I'm done for now then.