

Do Pigs Value Katastematic Pleasure? (Summer 2022 K / K Discussion)

Post by “Godfrey” of July 11, 2022 at 5:45 PM

If Liebersohn was correct in his assertions (in his paper on Kinetic-katastematic pleasure) that the Letter to Menoikos was written around 296 or 295 BCE and that it was written for people new to the philosophy, does this have any relevance in placing LM in relation to other passages on pleasure? More or less developed due to being written when he was older or younger? More broad brushed for a newbie reader? Or are the contexts of the other passages too vague to make any reasonable assumptions?