

"Lucretius on the Divine" - Dr. Christopher Eckerman

Post by "Cassius" of July 9, 2022 at 5:17 PM

That's a nice list of positive experiences in which pain is absent, but why do you think that those experiences are the same as "katastematic" pleasure?

I would say that those are experiences of living breathing active people who *feel* those experiences, and are no different than any other kind of experiences of pleasure.

All references to peace and absence of pain are equally explainable as conscious and active experiences of the mind which we find pleasurable. We will have to dig into the authorities to verify or dispute this, but active experiences of the mind are to my reading kinetic.