

Paper on Pleasure, Unpleasure, and "Indolence"

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Just came across this paper on Academia. I wouldn't spend too much time on it, and I only skimmed it. The author's main point seems to me the opposite of Epicurus. The author seems to be saying there IS a "neutral" feeling between or in opposition to pleasure and "unpleasure."

I'll say one thing for the paper: It certainly is a lot of words gathered together in one place.