

Do Pigs Value Katastematic Pleasure? (Summer 2022 K / K Discussion)

Post by "Don" of July 2, 2022 at 7:16 AM

I found a paper that I just started reading, then did a search here and found it only mentioned by [Cassius](#) in 2019. For ease of access:

Here is [Cassius](#) 's 2019 response:

Post

[Another Article Insisting On The Importance of the Kinetic / Katestematic Distinction, Despite Citing Nikolsky](#)

Thanks to Hiram for pointing out today an article on the kinetic / katastematic issue. The article is "'Epicurus' "Kinetic" and "Katastematic" Pleasures. A Reappraisal", Elenchos xxxvi (2015) fasc. 2: 271-296." I find the conclusion (which includes the assertion that kinetic pleasure is unnecessary) most unpersuasive:

epicureanfriends.com/wcf/attachment/2843/

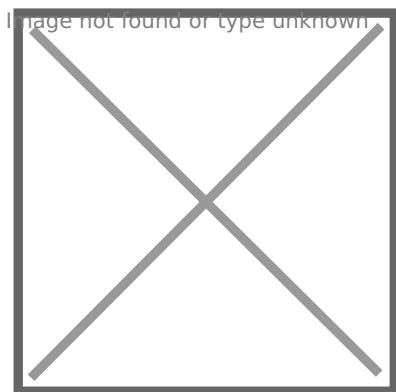
On the other hand, the article I think helps bolster the argument that the entire katatesmetic / kinetic distinction is a dead end. ...



Cassius

September 28, 2019 at 6:35 PM

And here is the direct link to the paper:



<http://www.epicureanfriends.com/thread/2586-do-pigs-value-katastematic-pleasure-summer-2022-k-k-discussion/?postID=18679#post18679>

["Epicurus' "Kinetic" and "Katastematic" Pleasures. A Reappraisal", Elenchos xxxvi \(2015\) fasc. 2: 271-296.](#)

In this paper I shall offer new definitions for what seem to be the most dominant terms in Epicurus' theory of pleasures - "kinetic" and "katastematic". While...

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I'm not sure I have the same reaction as [Cassius](#) , but hey it's early in the morning. I'll report back later, maybe after rereading [Nikolsky](#), too.