

From The "Golden Mean" to the "Summum Bonum" - Useful or Deceptive Frames of Reference?

Post by "Cassius" of February 15, 2022 at 10:56 AM

[Quote from Nate](#)

Is there a good that is equal to or greater than pleasure? If we cannot identify a good that is at least equal to pleasure, then I think we can safely say that pleasure is not just a good, but rather the good, the "greatest" good.

I think we crossposted and I did not see this initially. I think you're probably right that we cannot identify a "good" higher than pleasure, but now I am concerned that I do not know what "good" really is!

And that reminds us of course of the statement that we would not have the ability to conceive the good without the pleasures of sex etc.....

Diogenes Laertius: [06] They say that he wrote to many other women of pleasure and particularly to Leontion, with whom Metrodorus was also in love; and that in the treatise *On the End of Life* he wrote, 'I know not how I can conceive the good, if I withdraw the pleasures of taste and withdraw the pleasures of love and those of hearing and sight.'

Is that too not a warning from Epicurus to be careful in using the word "good"?

And again - I am not saying we shouldn't use the word "good." What we may have may be similar to the "god" issue where Epicurus uses the same word but vests it with very different attributes and views it in different ways than does the rest of the world.