

# Differences between Epicureanism and Cyrenaicism

Post by "Cassius" of November 1, 2021 at 7:26 AM

And I and I am sure others stand ready to give you constructive comment and suggestions as you do that.

You have been very polite and constructive so far and it is definitely within the scope of the forum to walk through the preliminary learning stages with people who have an open and constructive attitude.

I hope you will understand however that it's a practical concern arising from many years of experience (and reading about centuries of dispute before that) that as DeWitt says Epicurus is simultaneously one of the most loved but also most hated philosophers. Many sincere people decide to cast their lot with supernatural gods or virtue idealism, and once they make up their minds to do so their constant argument has to be dealt with for everyone's sake.

One of the most core aspects of this forum is that the world is full of people who want to selectively adopt some aspects of Epicurean philosophy (especially use if the phrase "absence of pain") and ignore or repudiate the rest.

We therefore set up the forum as a place where those of us who want to be sure we understand the full extent of the philosophy can collaborate among ourselves free from the constant roar of greedy Acheron harping from the Stoic - Academic community.

You'll know if and when the time for you to withdraw comes, and I doubt you are anywhere near that point yet.

In fact I am sure we have many lurkers who are committed to other views but do not "make trouble" because they profit from reading along. I have been pleasantly surprised that we have had far fewer problems than I originally expected we would have, largely I think because we do try to be clear in the welcome message, terms of service, posts, etc that we do have these limits. So please understand that the reminders of the limits are not by any means directed at you personally but are needed to maintain the ongoing continuity of the forum as others read them in the future.