

# **Episode Ninety-Three: Torquatus Leads Us Forward Into Conflict Over Epicurean Ethics**

**Post by "Cassius" of October 29, 2021 at 5:06 AM**

You've probably hit the nail on the head Godfrey by citing those two - especially nine - two of the more "opaque" of the first ten because - I would say - they rely on unstated premises about the subject in order to unravel how they are intended to apply.

Again referring to nine there is clearly a "common denominator" among pleasures, and yet I do not think it is maintainable that all pleasures are the same in every respect - only in some respects.