

Free Will Again

Post by "Mathitis Kipouros" of August 19, 2021 at 9:42 AM

[Quote from Cassius](#)

I think you are on the right track comparing this with something derived from an anticipation. It is something we experience as true even almost like pleasure and pain. It is part of our natural experience of life and therefore it's a given that we take it and use it regardless of how it works

I goy a bit confused about what is it that you're referring yo here.

[Quote from Cassius](#)

Perhaps you meant authoritarianism in the last sentence?

No, I did mean anarchism. As in: "a [political philosophy](#) and [movement](#) that is sceptical of [authority](#) and rejects all involuntary, coercive forms of [hierarchy](#)." It's pretty idealized, but thus are all forms of government and political systems; it's just that this one I find more in line with Epicurean Philosophy. The "skeptical about authority part" is what I'm alluding to when I reference it in the post. It means that an authority has to prove its value, it's not to be accepted automatically (rings a bell?) and the test is one of materialism, where there should be a clear benefit (rings another bell) for the ones who are "being ruled".

[Quote from Cassius](#)

One point I would make among systems however is that I think just like we sometimes choose pain in the short term, and just as there is no absolute justice, it is probably the case that depending on circumstance it can be necessary to move from system to system as required by "temporary" facts

This is the point exactly. The examples you post are confirming of this too.