

# Various ideas of happiness

Post by "Don" of August 13, 2021 at 8:42 AM

Quote

"That which produces a jubilation unsurpassed is the nature of good, if you apply your mind rightly and then stand firm and do not stroll about {a jibe at the Peripatetics}, prating meaninglessly about the good."

So right there, Epicurus defines "good" as "that which produces a jubilation" (I would like to see some alternative translations there.). Simple, straightforward, pegged to a naturally-occurring phenomenon. He's chastising the "strollers" for adding on unnecessary complications on what should be a straightforward definition. Epicurus seems to have always gone for the most basic definition of words.

Also, here (emphasis added):

Quote

67. I do not think I could conceive of the good without the joys of taste, of sex, of hearing, and without the pleasing motions caused by the sight of bodies and forms. οὐδὲ γὰρ ἔγωγε ἔχω τί νοήσω τάγαθὸν ἀφαιρῶν μὲν τὰς διὰ χυλῶν ἡδονάς, ἀφαιρῶν δὲ τὰς δι' ἀφροδισίων, ἀφαιρῶν δὲ τὰς δι' ἀκροαμάτων, ἀφαιρῶν δὲ καὶ τὰς διὰ μορφῆς κατ' ὄψιν [those by way of shapes and along with vision] ἡδείας κινήσεις [pleasing motion].

τάγαθὸν "the good" is the same word used in the Tetrapharmakos.