

Toward A Better Understanding of Epicurean Justice And Injustice (With Examples of "Just" and "Unjust")

Post by "Don" of April 6, 2021 at 5:38 PM

[Quote from Cassius](#)

Maybe that last part is the key point. Is Epicurus talking about justice using his own terminology? As with gods, how much of the outside terminology is he accepting?

I think like gods, he's boiling down the definition to its most basic essence. Gods = blessed and uncorruptible ones; justice = neither harm nor be harmed. People may embellish those definitions but almost everyone could agree on those boiled down definitions.

Are the gods blessed and uncorruptible beings?

Yes, but they're also...

Wait, wait! Not so fast! That's enough.

Is it just to not harm nor be harmed.

Yes, but it's also...

Wait! Wait! That'll do.

