

Toward A Better Understanding of Epicurean Justice And Injustice (With Examples of "Just" and "Unjust")

Post by "Bryan" of March 25, 2021 at 3:47 PM

I find it helpful to keep the Macedonians/Diadochoi in mind. From one perspective, they were a constant source of abhorrent behavior and destruction. Many people found living underneath them to be humiliating and intolerable. There is no evidence that Epikouros ever even complained, as Metrodoros says "ΟΥΔΕΝ ΔΕΙ ΣΩΙΖΕΙΝ ΤΟΥΣ ΕΛΛΗΝΑΣ it is not our responsibility to save the country (Plutarch, Non Posse 1098 C)" Kolotes even dedicated his work to the Ptolemy family.