

Toward A Better Understanding of Epicurean Justice And Injustice (With Examples of "Just" and "Unjust")

Post by "Don" of March 21, 2021 at 10:46 PM

I also would say that the pleasure of the homophobe is no more choice-worthy than the pleasure of the profligate from our old friend PD 10. You may get pleasure from it for awhile, but it's eventually going to bite you... Or has the potential to. In the former case, depending where they go in the world, there is social sanction, political ostracism, becoming a victim of violence if you state your beliefs to the wrong person, etc.

I realize this veers from the justice argument, but I feel it's also a consideration in determining the choice-worthiness of the pleasure.