

Episode Fifty-Five - Reason Is Dependent On The Senses (Part 2)

Post by "Don" of February 7, 2021 at 12:18 PM

Good point on defining our terms. The word Epicurus most often uses is κενός kenos where were see "empty" in translations:

<http://www.perseus.tufts.edu/hopper/text?do...57:entry=keno/s>